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| South Wireless Summit Scholarship Application --Submit to: [southwireless2020@gmail.com](mailto:southwireless2020@gmail.com)  **(Fall 2022-Award) Deadline for Submission-07-01-22-@5 PM EDT** | | | | | | | | | | |
| Logo, company name  Description automatically generated  **South Wireless Summit Scholarship**  **ALL APPLICATIONS-Must be submitted to the E-Mail Address above to be Considered!!!**  **DO NOT MAIL-NO MAILED IN APPLICATIONS WILL BE CONSIDERED. No Late Submissions will be considered or reviewed.**  [Southwireless2020@gmail.com](mailto:Southwireless2020@gmail.com)    State Association (member of): College Planning to Attend/Are Attending:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **AD HOC Applicant(Only):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Member State/School Attending State | | | | | | | | | | |
| **Applicant Information** | | | | | | | | | | |
| Date: | | | | |  | | | | | |
| Applicant Name: | | | | |  | | | | | |
| Parent(s) Name: | | | | |  | | | | | |
| Street Address: | | | | |  | | | | | |
| Mailing Address: (**street, City, Zip**) | | | | |  | | | | | |
| Applicant Email: | | | | |  | | | | | |
| Applicant Phone: | | | | |  | | | | | |
| Parent(s) Email: | | | | |  | | | | | |
| Parent(s) Phone: | | | | |  | | | | | |
| Birth Date: | | | | |  | | | | | |
| Current Grade: | | | | |  | | | | | |
| Graduation Date: | | | | |  | | | | | |
| Emergency Contact Name/Number: | | | | |  | | | | | |
| High School name and address: | | | | | | | | | | |
| ACT/SAT Test: | Math: | | Science: | | | English: | Reading: | | | Cumulative: |
| Score: |  | |  | | |  |  | | |  |
| **Courses: (High School) \*\* In Addition---Add College grades below (if already in College)-see Matrix-next Matrix Down:** | | | | | | | | | | |
| Course Name (Algebra II, Biology II, etc.): | | Sophomore Grades: | | | | Junior Grades: | | | Senior Grades: | |
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| **GPA Information: (4.0 Scale)-For High School** | | | | | | | | | | |
| Science GPA Cumulative |  | | Electives GPA Cumulative | | |  | Art/Drama GPA Cumulative | | |  |
| History GPA Cumulative |  | | Foreign Language GPA Cumulative | | |  | Music/Band/Choir GPA Cumulative | | |  |
| English GPA Cumulative |  | | PE/Athletics GPA Cumulative | | |  | *Cumulative GPA Grade 9-12* | | |  |
| **Attach to this Form: \*\*Official High School Transcript\*\***  **\*\*ACT Scores\*\*-(Substitute SAT Scores if no ACT Scores)**  **\*\*College Transcript(if applicable)\*\*** | | | | | | | | | | |
| ***COLLEGE GRADES: GPA to be Listed by Each Term and Final GPA for the Term and Cumulative GPA***   |  |  |  |  | | --- | --- | --- | --- | | **COURSE** | **Semester/Qtr. Taken** | **GRADE** | **CUMULATIVE GPA/TERM** | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | | **Cumulative GPA** | **END of FALL 2021:** |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | |
| **Work History** | | | | | | | | | | |
| Company Name | | | | Address | | | | Dates of Employment | | |
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**Extra Curricular Activities: (Volunteer work, Charitable Activity, Sports outside of School, Tutoring, Mentoring, etc.)**

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**\*\*(Attach required essay to the submitted email)\*\***

**ESSAY-Needs to be a Separate saved Document and sent as a separate file and the File labeled as such.**

* ***ESSAY Subject***

**“***The Ukraine crisis is on the daily news: If you were an Ukrainian citizen and living in the USA, what would you do to promote the issues in Ukraine and what would you do as an Outreach Project to help your fellow Ukrainians that are still in County?” Please detail out your Outreach project (methodology, subject, proposal, budget, impact prospects, etc.) and the ways you would promote the message about the Ukraine Crisis. “*

**ESSAY Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ # of Pages\_\_\_\_\_\_\_\_**

**Immediate Family Member(s) Wireless Company Name and Job Title/Company Focus and Service Offerings:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Relation to Applicant:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**State they live in :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**State Association Member:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(must declare the State that you live in)**

**\*\*\*\*ALL ATTACHMENTS MUST BE PRINTABLE AND SCALABLE\*\*\*\*\***

**By Signing Below-Scholarship Candidate is attesting that all the information is current and accurate. That all attachments are scalable, legible, and the Essay is labeled correctly, as a separate file and that the application will be emailed to the listed email address in accordance with the FALL, 2022 Scholarship Guidelines.**

**Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Print Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signing this Application-Indicates: That you have read the South Wireless Scholarship Guidelines completely; that all your information is accurate; all Lines/Blanks of the Application and information is complete; that you have attached the current transcript-for both High School and College, ACT/SAT Scores, and the *Fall 2022* Essay written on the topic detailed above.**